

RANCHO VERDE
ESTATES

LOCATION MAP
SEC. 21, T28S, R26E
SCALE 1" = 6000'



LEGEND
R in PLAT
U/E UTILITY EASEMENT

DESCRIPTION

THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 18 SOUTH, RANGE 16 EAST, LESS A TRACT DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 21, T28S, R26E, THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 IN 835.63 FEET, THENCE NORTH 52.0 FEET, THENCE WEST 837.49 FEET TO A POINT ON THE WEST LINE OF SAID QUARTER SECTION, THENCE SOUTH ALONG THE WEST LINE OF SAID QUARTER SECTION 320 FEET TO THE POINT OF BEGINNING, ALSO LESS A TRACT DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 21, T28S, R26E, THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER SECTION 485.6 FEET, THENCE SOUTH 311.6 FEET, THENCE WEST 485.6 FEET TO THE WEST LINE OF SAID QUARTER SECTION, THENCE NORTH ALONG THE WEST LINE OF SAID QUARTER SECTION 311.6 FEET TO THE POINT OF BEGINNING. CONTAINS 88.76 ACRES ALL IN SECTION 21-18-19, DOUGLAS COUNTY, KANSAS.

DEDICATIONS

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND HEREON DESCRIBED HAVE CAUSED THE SAME TO BE SURVEYED, PINNED AND PLATTED UNDER THE NAME OF "RANCHO VERDE ESTATES" A SUBDIVISION WITHIN THE INCORPORATED TERRITORY OF DOUGLAS COUNTY, KANSAS, AND WITHIN THREE MILES FROM THE LIMITS OF THE CITY OF LAWRENCE, KANSAS, AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS AND STREETS, IN AND SHOWN BY THE PLAT AND FULLY DEFINED IN THE PLAT AND ALL STREETS, DRIVES, TERRACES, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE, ARE HEREBY DEDICATED TO THE PUBLIC. THE RIGHT IS RESERVED TO CONSTRUCT AND MAINTAIN UNDERGROUND UTILITIES AND POLES FOR ELECTRIC AND TELEPHONE LINES IN AND UPON EASEMENT SPACE AS SHOWN ON THIS PLAT. THAT PORTION OF THE PLAT MARKED DRAINAGE EASEMENT IS HEREBY RESERVED AS A DRAINAGE EASEMENT SUBJECT TO THE FOLLOWING RESTRICTIONS: NO BUILDING, FENCE, STRUCTURE, OR PLANTING SHALL BE PLACED IN SAID DRAINAGE EASEMENT IN A MANNER THAT WILL OBSTRUCT OR IMPAIR THE DRAINAGE FLOW WITHIN THE DRAINAGE EASEMENT. NO LOT SHALL BE RESUBDIVIDED FOR A PERIOD OF TEN YEARS FROM THE DATE OF THE FILING OF THIS PLAT IN THE OFFICE OF THE REGISTER OF DEEDS OF DOUGLAS COUNTY, KANSAS. IN WITNESS WHEREOF, WE, THE UNDERSIGNED OWNERS, HAVE CAUSED THIS INSTRUMENT TO BE EXECUTED AS OF THIS 4th DAY OF OCTOBER, 1969.

Reed M. Jackman
REED M. JACKMAN

Leda R. Jackman
LEDA R. JACKMAN

ACKNOWLEDGEMENT

STATE OF KANSAS }
COUNTY OF DOUGLAS }
BE IT REMEMBERED THAT ON THIS 4th DAY OF OCTOBER, 1969, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME REED M. JACKMAN AND LEDA R. JACKMAN, HIS WIFE, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND THEY DULY ACKNOWLEDGE THE EXECUTION OF THE SAME. IN WITNESS WHEREOF, I HAVE HERETO SUBSCRIBED MY HAND & AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

William M. Farley
NOTARY PUBLIC

November 2, 1971
MY COMMISSION EXPIRES

ENDORSEMENT

THE LAWRENCE-DOUGLAS COUNTY PLANNING COMMISSION AT ITS MEETING ON THE 17th DAY OF December 1969, HAS EXAMINED THIS PLAT AND HAS APPROVED THE PLAT FOR FILING IN THE COUNTY RECORDS.

Frank C. Melick
FRANK C. MELICK, CHAIRMAN

THE COUNTY COMMISSION OF DOUGLAS COUNTY, KANSAS, AT ITS MEETING ON THE 22nd DAY OF December 1969, HAS EXAMINED THIS PLAT AND HAS APPROVED THE PLAT FOR FILING IN THE COUNTY RECORDS.

Travis E. Glass
TRAVIS E. GLASS, CHAIRMAN

Arthur A. Heck
ARTHUR A. HECK

Raymond H. Ice
RAYMOND H. ICE

ATTEST: *D. E. Mathia*
D. E. MATHIA, COUNTY CLERK

CERTIFICATION

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP HEREON SHOWN IS THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY AND THAT THE INFORMATION SHOWN IS CORRECT.

No. *Robert E. Chamberlin*
INDEXED
SURVEYOR
ROBERT E. CHAMBERLIN
KANSAS SURVEYOR NO. 185



PREPARED BY
YOUNG & BROCKWAY ENG.
1316 JOWA ST.
LAWRENCE, KS. 66044

RANCHO VERDE ESTATES

A SUBDIVISION WITHIN THE INCORPORATED TERRITORY OF DOUGLAS COUNTY, KANSAS AND WITHIN THREE MILES OF THE CITY LIMITS OF THE CITY OF LAWRENCE, KANSAS.