BUILDING SETBACK LINES

Current Building or Setback line distances shall be ascertained from the Jefferson Co. Planning and Zoning Dept. prior to any improvements being made on the property.

LEGEND

O = FOUND 1/2" REBAR,

FOUND 5/8" REBAR

SET 80D SPIKE
CALCULATED POINT,
NO MONUMENT SET

M = MEASURED DIMENSION

D = DIMENSION AS SHOWN IN

CHD BRG = CHORD BEARING CHD = CHORD DISTANCE

ARC = CURVE DISTANCE RAD = RADIUS

G = CENTER LINE

× = FENCE

PAGES: 1

UE = UTILITY EASEMENT, DEDICATED THIS PLAT

- N. LINE SE1/4

-Ç 21ST ST.

SET 1/2" X 24" REBAR, WITH CAP NO. 1252

CALCULATED DIMENSION

REFERENCED DESCRIPTION
= POINT OF BEGINNING
= ROAD RIGHT-OF-WAY

UNLESS NOTED OTHERWISE

NOTES

LOTS ARE ZONED RURAL RESIDENTIAL (RR). WASTEWATER MANAGEMENT SYSTEM TO BE APPROVED BY THE JEFFERSON COUNTY SANITATION OFFICER. WATER SERVICE IS PROVIDED JEFF. CO. RWD NO. 13. ELECTRIC SERVICE PROVIDED BY FREESTATE ELEC. CO-OP. PORTIONS OF EACH LOT ARE IN WITHIN FEMA FLOOD ZONE "A", AS SHOWN.

VERTICAL BENCHMARK

USGS NO. "51L1939" BRASS DISK = 1058' NAVD 88 LOCATED ON WEST SIDE OF WELLMAN RD., NEAR SOUTH OF 46TH ST INTERSECTION

N89"38"17"F

324.40

NW COR. BRISTOL SUBD

SCALE

SHAW ESTATES

A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 11 SOUTH, RANGE 19 EAST OF THE SIXTH P.M., JEFFERSON COUNTY, KANSAS.

FINAL PLAT

SHAW ESTATES DESCRIPTION

A tract of land located in the Southeast Quarter of Section 24, Township 11 South, Range 19 East of the Sixth P.M., Jefferson County, Kansas, described by Stephan Tuffe, Kansas PS No. 1252, on September 9th, 2023, as: Commencing at the Northeast corner of said Southeast Quarter; thence S89*3817" wassumed bases and the state of the State of the State of the Point of Beginning; thence S00°28'40" E 654.38 feet; thence S89*2817" wassumed bases of the State of the Point of Beginning; thence S00°28'40" E 654.38 feet; thence S89*28178 fe 331.62 feet to the East line of said Southeast Quarter; thence S00°35'55" E along said East line 652.39 feet to the Southeast corner of the North Half of said Southeast Quarter; thence S89*23'53" Wallong said South line 133.63 feet to the centreline of Wellman Road; thence N00°13'59"E along said centerline 629.07 feet; thence Northwesterly along said centerline 327.16 feet on a curve to the left, having a radius of 1148.28 feet with a chord bearing N08°45'27"W 326.06 feet; thence N16°28'44"W along said centerline 205.90 feet to the centerline 21st Street; thence N76°52'22"E along said 21st Street centerline 600.00 feet; thence Northeasterly along said 21st Street centerline 248.18 feet on a curve to the right, having a radius of 1500.00 feet with a chord bearing N82°03'48"E 247.90 feet to the North line of said Southeast Quarter; thence N89°38'17"E along said North line 268.37 feet to the Point of Beginning, containing 34.54 acres, more or less. Subject to easements of record and public road rights-of-way

FORMERLY DESCRIBED IN DOC. NO. 2023R1739.

N89*38'17"E

268.37

Shaun C. Bristol & Arnie J. Tripp-Bristol (Hickory Point Subd.)



- C 21ST ST.(N. LINE SE1/4)

FENCE COR. IS 1.5'E, OF REBAR

S89*38'17"W

331.22'C&D

NE COR. SE1/4-SEC. 24-11-19

AMERICAN SURVEYING

Steve Tufte and Garret Tufte 7531 Hwy 59, Oskaloosa, Kansas 66066 785-231-8090 785-231-9903

ADDRESS: WELLMAN RD. & 21ST ST., LAWRENCE, KS DATE OF SURVEY: 9/01/23 JOB NO: JF2-081023 \
CI) ORDERED BY: MARTHA SHAW & BRIAN PINE, REALTOR

OWNER'S CERTIFICATE

This is to certify that the undersigned is the owner of the above described parcel of land and have caused the same to be subdivided into lots as shown on this plat, which shall be known as Shaw Estates, a subdivision in Jefferson County, Kansas.

Road right-of-way on this plat is hereby dedicated to

A permanent easement to the public to locate, construct and A permanent easement to the puotic to locate, construct and maintain or authorize the location, construction and mainten-ance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures upon, over, under and along the areas marked for easements on this plat, is hereby granted.

IN WITNESS WHEREOF:

Molly M Shaw

STATE OF ASKINGTON, COUNTY OF SPOKENE, ss:

Be it remembered that on this 21st day of

MOVEWAVEY , 2023, before me, a notary public in and for said County and State, came Molly M. Shaw, Trustee of the Martha Jo Shaw Charitable Remainder Trust, personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same to be her voluntary act and deed In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year written.

Notary Public 24019/18/25

Asher Secretary

This Plat of Shaw Estates Subdivision has been submitted to and approved by the Jefferson County

This Subdivision is accepted by the Board of County Commissioners of Jefferson County, Kansas this

day of Nothmber

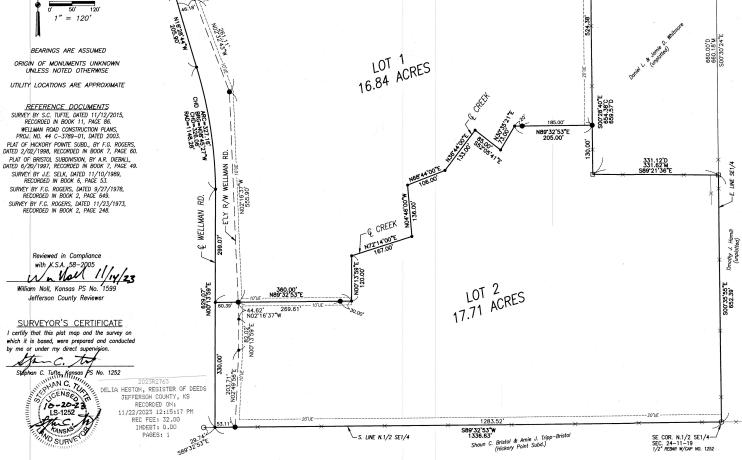
ENTERED IN TRANSFER RECORD IN MY OFFICE THIS DAY 11/22/2023

dinda M Bullion COUNTY CLERK

This is to certify that this instrument was filed for record, in the Register of Deeds Office on

Delia Heston, Register of

SE COR. N.1/2 SE1/4— SEC. 24-11-19 1/2" REBAR W/CAP NO. 1252



S. LINE N.1/2 SE1/4

TREGO RO.

N89*38'17"E

878.65

